### **Board of Directors**

Pesident; Myron Heavin, Vice President; Steve Dietrich, Direcotr; Jim Mac Kenzie, Director; Karina Naughton, Director; Bruce Nix



1550 East Burton Mesa Blvd, Lompoc California, 93436-2100 805.733.4366 www.mhcsd.org

Jerry Gruber, General Manager

# Mission Hills Community Services District Operations Committee - Water Special Meeting Wednesday, April 14, 2021

3:00 PM Open Session

3745 Constellation Road, Vandenberg Village, Lompoc, CA – Vandenberg Village Community Services

District Board Room

For anyone interested in being a part of the conference call, please call

Dial-in: 1 669 900 9128 US Meeting ID: 946 700 6985 No Password Required

https://zoom.us/j/9467006985?pwd=TnBqZGJXbWhCNUdJNXhMZGU3alhDZz09

Pursuant to the provisions of California Governor's Executive Order N-29-20, issued on March 17, 2020, to prevent the spread of Covid-19, this meeting will be held by virtual teleconference only, with no physical location. Agenda prepared pursuant to Government Code Section 54954.2 Members of the public who wish to participate by computer or phone, please use the instructions above. To ensure participation in a particular item, we suggest calling in or connecting online 15 minutes before the item you wish to speak on.

## 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE:

# 2. ROLL CALL:

**3. PUBLIC COMMENT:** Members of the public may address the Committee regarding any items on this agenda. Public comments and suggestions are limited to three minutes. Public comment may be submitted via email to <a href="mailto:js@mhcsd.org">js@mhcsd.org</a>.

### 4. DISCUSSION ITEMS:

- A. <u>SUSTAINABLE GROUNDWATER MANAGEMENT ACT (SGMA)</u>: Review and discuss the water budget in conjunction with other aspects of the Groundwater Sustainability Plan for the Western Management Atea of Santa Ynez River Valley Groundwater Basin with Vandenberg Village Community Service District
- **B.** <u>DROUGHT:</u> Review and discuss the status of the drought and response measures with Vandenberg Village Community Services District

### 5. ADJOURNMENT:

# **AMERICANS WITH DISABILITY ACT (ADA)**

Persons with disabilities who require auxiliary aids or services in using District's facilities, services or programs or who would like information on the District's compliance with the Americans with Disabilities Act (ADA) of 1990, may contact (805) 733-4366 X 200 24 hours in advance. You may also email the Board Clerk at <a href="mailto:js@mhcsd.org">js@mhcsd.org</a>.