

**Board of Directors**

Bruce Nix, President  
Myron Heavin, Vice President  
Karina Naughton, Director  
Steve Dietrich, Director  
Walt Fasold, Director



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805.733.4366  
[www.mhcsd.org](http://www.mhcsd.org)

Loch A. Dreizler General Manager

**Mission Hills Community Services District****3:30 Closed Session**

4:30 PM Regular Meeting on Wednesday, September 16, 2020  
1550 East Burton Mesa Blvd, Lompoc, CA - District Board Room  
Noticed on or before September 13, 2020

**Agenda**

**Pursuant to Governor Newsom's Executive Order N-29-20, the public can only participate via teleconference. Director's may participate via teleconference. The Mission Hills CSD board room will not be open to the public.**

**To access the meeting via teleconference please dial:**

**+1 (872) 240-3212 plus access code: 448-529-445 (no website address)**

- 1. Call to Order and Pledge of Allegiance**
- 2. Roll Call**
- 3. Closed Session –** Conference with Legal Counsel – Existing Litigation under Gov. Code Section §54956.9(d)(4), Plaintiff is the City of Lompoc, Defendant is Mission Hills CSD  
**A. Reports out of closed Session**
- 4. Regular Meeting at 4:30 PM**
- 5. Public comment on matters not on the Agenda –** Members of the public, for up to 3 minutes, may address the Board on any item within the jurisdiction of the Board, not included in this agenda (Government Code - 54954.3). **If you are unable to attend, you can submit comments in advance of the meeting to [admin@mhcsd.org](mailto:admin@mhcsd.org) before 1:00 PM, Tuesday, September 15, 2020.**
- 6. Special Presentation –** no special presentation
- 7. Consent Items -** Staff recommends Directors approve the Consent Items in one motion. Members of the public may comment on a consent item (3-minute maximum per speaker). Directors may pull a consent item for discussion.
  - A. Approval of Minutes from:**
    - i) August 19, 2020, Regular Meeting Minutes
  - B. Activity Reports for June**
    - i) Administration
    - ii) Water & Wastewater
    - iii) Water Distribution Graph
    - iv) Wastewater Treatment Plant Performance Graphs

**C. Financial Reports**

- i) Profit and Loss
- ii) Disbursements Journal
- iii) Variation from Projected Income
- iv) Bank Account Summary
- v) Budget to Actual

**8. Discussion Items**

- A. Committee Meeting Updates** – Review and discuss previous committee meetings and proposed future committee meeting dates
- B. District Goals Update** – Review and discuss established goals and priorities
- C. Wastewater Treatment Plant Generator** – discuss benefits of purchasing a stationary generator for the wastewater treatment plant
- D. 2020 Conflict of Interest Biennial Review** – Review and approve the biennial review
- E. GM Recruitment** – Discuss Personnel Committee recommendations to the Board of Directors

- 9. Communications** - Board of Directors may ask a question for clarification, make an announcement, or report briefly on recent activities or conferences. Also, Directors may provide a reference to staff or other resources for information, direct staff to place a topic or report on a future committee or regular meeting agenda.

- A. Director Comments
- B. General Manager Comments
- C. Public Comments (up to 3 minutes for topics within the District's jurisdiction)

**ADJOURN**

**Regular Board Meetings are held on the third Wednesday of each month beginning at 4:30 PM**

Copies of the staff reports or written materials provided for Mission Hills CSD for Open Session agenda items may be obtained upon request and are also available at the Customer Service Counter of the District Office for public inspection and reproduction during regular business hours. Closed Session items are not available for public review.

**In compliance with the Americans with Disabilities Act**

If you need special assistance to participate in this meeting or if you need the agenda or other documents in the agenda packet provided in an alternative format, contact Board Secretary at 805.733.4366 at least 48 hours before the meeting to ensure that reasonable arrangements can be made. (Agenda Prepared under Government Code Section 54954.2)