

**Directors:**

Steve Dietrich  
Walter Fasold  
Myron Heavin  
James S. Mac Kenzie  
Bruce Nix



# **Mission Hills Community Services District**

**1550 E Burton Mesa Blvd., Lompoc CA 93436-2100**

**Telephone: (805) 733-4366 - Fax: (805) 733-4188**

**Web-Site: [www.mhcsd.org](http://www.mhcsd.org)**

May 12, 2017

NOTICE IS HEREBY GIVEN that the Board of Directors of the Mission Hills Community Services District will hold a **Regular Meeting** at **6:30 p.m.** on **Wednesday, May 17, 2017** at the District Meeting Room, 1550 East Burton Mesa Boulevard, Lompoc, California

## **AGENDA SUMMARY**

1. **CALL TO ORDER:** **6:30 P.M.**

2. **ROLL CALL:**

3. **PLEDGE OF ALLEGIANCE:**

4. **SPECIAL PRESENTATION:**

5. **AGENDA REVIEW:**

5a. **Move that all resolutions and ordinances presented tonight be read in title only and all further reading be waived.**

6. **COMMUNITY COMMENTS AND SUGGESTIONS:**

This public comment period is an invitation to members of the community to present issues, thoughts, or suggestions on matters not scheduled on this agenda. Comments should be limited to those matters that are within the jurisdiction of the District Board of Directors. The Brown act restricts the Board of Directors from taking formal action on matters not published on the agenda. In response to your comments, the President or presiding chairperson may:

- Direct District staff to assist or coordinate with you.
- A Chairperson may state a desire to meet with you.
- It may be the desire of the Board of Directors to place your issue or matter on a future District agenda.

Please adhere to the following procedures when addressing the District Board of Directors:

- Comments should be limited to three minutes or less.
- Your comments should be directed to the Board as a whole and not directed to individual Board members.
- Slanderous, profane or personal remarks against any Board Member or Member of the audience shall not be permitted.

## **7. CONSENT AGENDA:**

The following routine items listed below are scheduled for consideration as a group. The recommendations for each item are noted. Any member of the public who wishes to comment on any Consent Agenda Item may do so at this time. Any Board Member may request that any item be withdrawn from the Consent Agenda to permit discussion or change the recommended course of action. The Board of Directors may approve the remainder of the Consent Agenda on one motion.

### **7a. Consideration of Approval of Minutes:**

Recommended Action: Approve Minutes of the Board of Directors Regular Meeting of April 19, 2017, Special Meeting of May 3, 2017 and Special Meeting of May 10, 2017.

### **7b. Consideration of Reports on Water and Wastewater:**

Recommended Action: Approve the reports on Water and Wastewater for April 2017.

### **7c. Consideration of Manager's Financial and Expenditure Reports:**

Recommended Action: Approve Manager's Financial and Expenditure Reports as submitted.

## **8. CORRESPONDENCE:** These items are placed on the agenda for informational purposes only. No action required.

### **8a. Report of Operations Standing Committee and the Burton Ranch Ad-Hoc Committee.**

No action needed

**9. CONTINUED BUSINESS:**

**9a. Continue Emergency Resolution to Repair Pond #1.**

Recommended Action: District Board of Directors review the emergency action taken at its February 24, 2017 Special Board meeting and find that there is a continuing emergency requiring the immediate expenditure of funds in order to repair Pond #1.

**9b. Public Reading and Adoption of the Final Budget for FY 2017-2018, in accordance with Government Code Section 61110.**

Recommended Action: District Board of Directors perform the Public Reading then review, discuss and adopt the Final Budget for FY 2017-2018 totaling \$1,847,892.

**9c. Discussion of Solar Panel Project and Direction.**

Recommended Action: District Board of Directors discuss the solar proposals and determine if the District should continue with the idea of solar installation. If the Board would like to move forward, decide which contracting company to continue working with and direct the General Manager.

**9d. Updated Legal Agreement from Carmel & Naccasha, LLP**

Recommended Action: District Board of Directors review, discuss, and approve Staff's recommendation to accept the updated service agreement.

**10. NEW BUSINESS: NONE**

**11. GENERAL MANAGER ITEMS:**

The following item(s) are placed on the agenda by the District Manager in order to receive feedback and/or request direction from the Board.

- The Joint Meeting with Vandenberg Village CSD has been postponed to June 21, 2017 beginning at 4:00 pm

**12. DISTRICT BOARD OF DIRECTORS MEMBER ITEMS AND COMMUNICATION:**

The following item(s) are placed on the agenda by a Board Member who would like to receive feedback, direct staff to prepare information, and/or request a formal agenda report be prepared and the item placed on future agenda. No formal action can be taken.

**13. STAFF COMMUNICATIONS:**

**14. ADJOURNMENT:**

All staff reports or other written documentation relating to each item of business referred to on the agenda are on file in the board packages and are available for public inspection and reproduction at cost. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by the Americans with Disabilities Act. To make requests for disability-related modification or accommodation, contact the board secretary at (805) 733-4366 as soon as possible prior to the meeting.

Note: This agenda was prepared and posted pursuant to Government Code Section 54954.2