

**Board of Directors**

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Brad Hagemann, General Manager

**Mission Hills Community Services District**

**SPECIAL MEETING**

**Water Committee**

**Wednesday, June 14, 2023**

**4:30PM**

1550 East Burton Mesa Blvd, Lompoc, CA - District Conference Room

**Agenda**

- 1. Call to Order and Pledge of Allegiance**
- 2. Roll Call**
- 3. Public Comment**

Members of the public may address the Committee regarding any items on this agenda. Public comments and suggestions are limited to three minutes.

**4. Discussion**

- A. Discuss and consider design services contract with Stantec engineering.

**ADJOURN**

**In compliance with the Americans with Disabilities Act**

If you need special assistance to participate in this meeting or if you need the agenda or other documents in the agenda packet provided in an alternative format, contact Board Secretary at 805.733.4366 at least 48 hours before the meeting to ensure that reasonable arrangements can be made. (Agenda Prepared under Government Code Section 54954.2)