#### **Board of Directors**

Myron Heavin, President Steve Dietrich, Vice President Bruce Nix, Director Karina Naughton, Director Jim Mac Kenzie, Director



1550 East Burton Mesa Blvd, Lompoc California, 93436-2100 805.733.4366 www.mhcsd.org

Brad Hagemann Interim General Manager

# MISSION HILLS COMMUNITY SERVICES DISTRICT Operations Committee - Finance

## **Regular Meeting Agenda**

9:30 AM – Friday, March 12, 2021 District Board Room – 1550 East Burton Mesa Blvd, Lompoc, CA (virtual)

For anyone interested in being a part of the conference call, please call
Dial-in: 1 669 900 9128 US
Meeting ID: 946 700 6985
No Password Required

https://zoom.us/j/9467006985?pwd=TnBqZGJXbWhCNUdJNXhMZGU3alhDZz09

#### 1. 9:30 AM Call to Order

### 2. Community Comments and Suggestions:

Members of the public may address the Committee regarding any items interest within the subject matter and jurisdiction of the Committee that are not on this agenda. Public comments and suggestions are limited to three minutes.

#### 3. District Business:

- A. Discussion Regarding Rate Study Alternatives 1, 2, and 3 and Consideration of Recommendation to Board of Directors
- B. Discussion Regarding Reinstatement of Late Fees for Water and sewer Service and Consideration of Recommendation to Board of Directors

#### 4. Adjournment

Regular Board Meetings are held the third Wednesday of each month at 4:30 PM

Copies of the staff reports or written materials provided for Mission Hills CSD for Open Session agenda items may be obtained upon request and are also available at the Customer Service Counter of the District Office for public inspection and reproduction during regular business hours. Closed Session items are not available for public review.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting or if you need the agenda and/or the documents in the agenda packet provided in an alternative format, please contact Board Secretary at 805.733.4366 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made. (Agenda Prepared according to Government Code Section 54954.2)